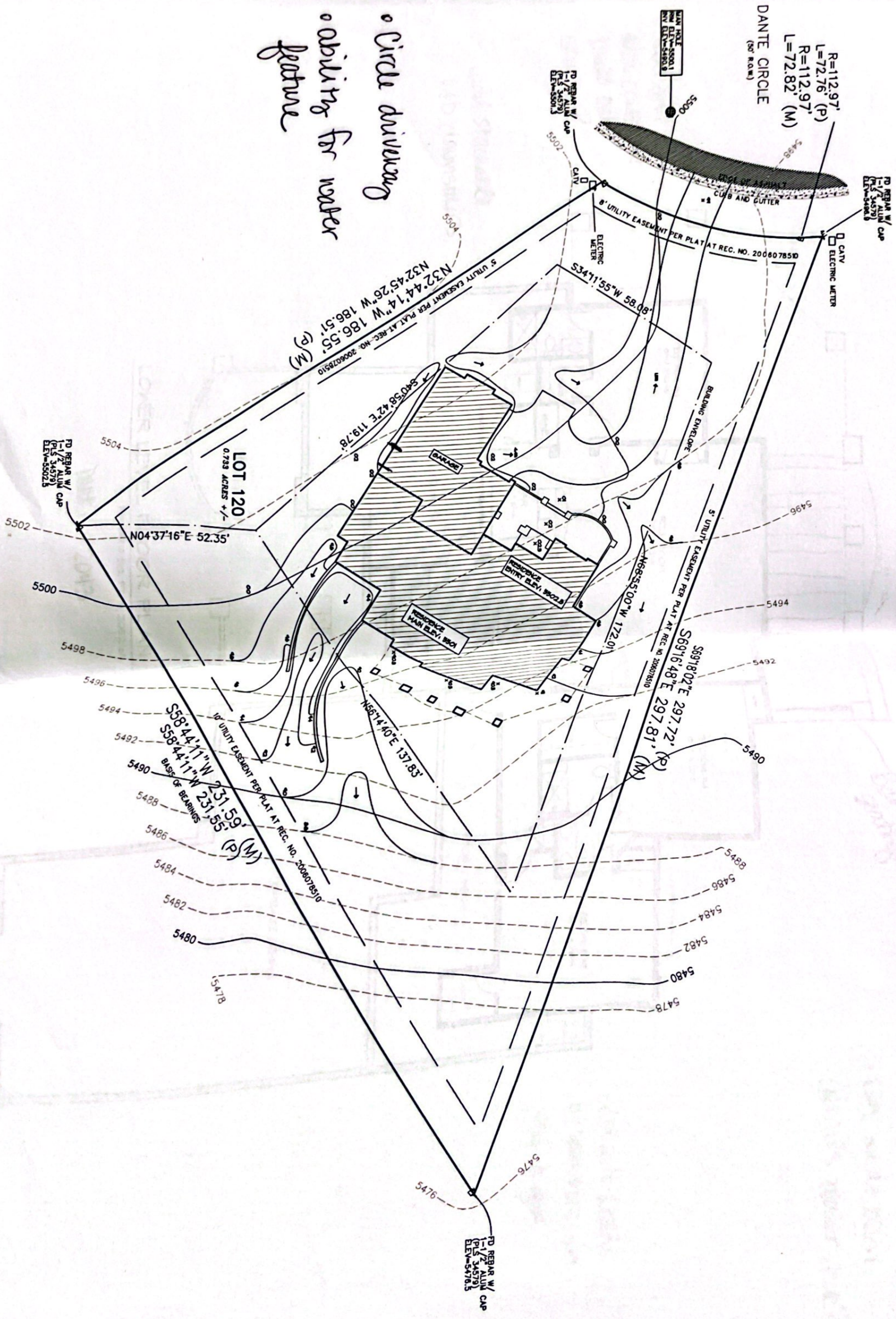


DANTE CIRCLE
(50' ROW)
R=112.97'
L=72.76' (P)
R=112.97'
L=72.82' (M)

o Circle driveway
o ability for water
feature



LOT 120
0.733 ACRES +/-

10' UTILITY EASEMENT PER PLAT AT REC. NO. 2006078510
BASIS OF BEARINGS
S58°44'11" W 231.59'
S58°44'11" W 231.55' (P) (M)

5' UTILITY EASEMENT PER PLAT AT REC. NO. 2006078510
N32°44'14" W 186.55' (P) (M)
N32°45'26" W 186.51' (P) (M)

5' UTILITY EASEMENT PER PLAT AT REC. NO. 2006078510
S69°16'48" E 297.72' (P) (M)
S69°18'02" E 297.72' (P) (M)

FD REPAIR W/ CAP
1-1/2" ALUM CAP
ELEV=5476.5

FD REPAIR W/ CAP
1-1/2" ALUM CAP
ELEV=5502.5

FD REPAIR W/ CAP
1-1/2" ALUM CAP
ELEV=5498.8

**BUILDING ENVELOPE ADJUSTMENT
APPROVAL CERTIFICATE**

File No. SB2017-065
Lot 120, River Canyon Filing No. 1-B
Reception No. 2006078510

WHEREAS, a building envelope was designated for Lot 120 of River Canyon Filing No. 1-B at Reception No. 2006078510; and

WHEREAS, the building envelope was previously adjusted as shown at Reception Number 2016059467; and

WHEREAS, the owners wish to further amend the building envelope as shown on the Building Envelope Adjustment Exhibit, attached hereto and incorporated herein; and

WHEREAS, no utility easements will be affected as a result of this adjustment; and

WHEREAS, the Ravenna Metropolitan District and the abutting lot owners were notified and no objections have been received.

NOW, THEREFORE, IT IS HEREBY ORDERED that:

The building envelope for Lot 120, River Canyon Filing No. 1-B shall be revised as depicted on the attached Building Envelope Adjustment Exhibit.

APPROVED this _____ day of _____, 2017.

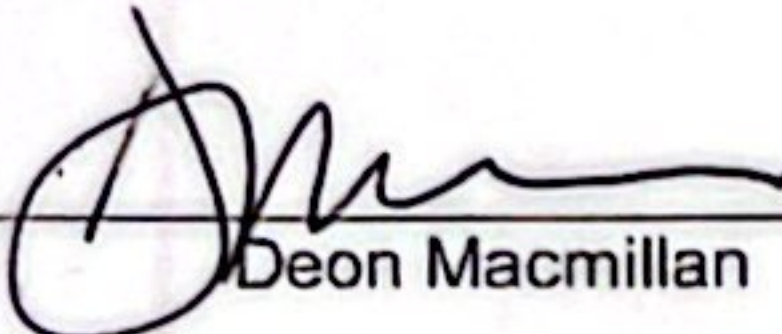
BOARD OF COUNTY COMMISSIONERS
of the COUNTY OF DOUGLAS

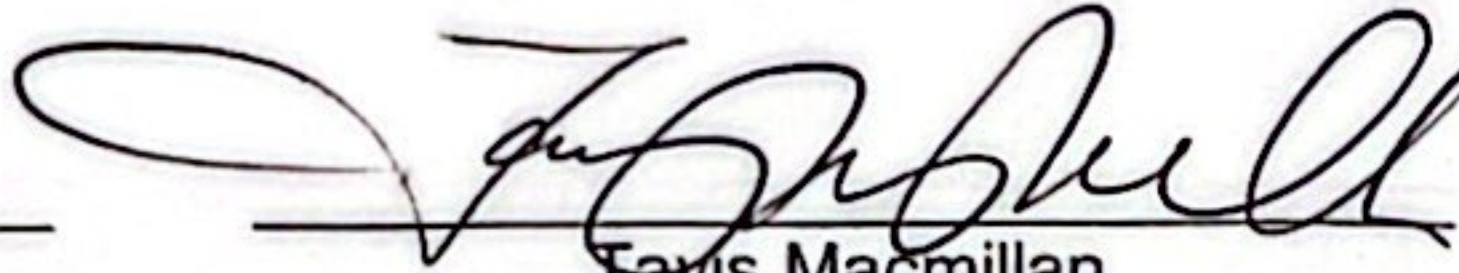
By: _____
Director of Community Development

**BUILDING ENVELOPE ADJUSTMENT
APPROVAL CERTIFICATE**

The undersigned, being the owners of the land described herein, hereby consent to this building envelope adjustment.

OWNERS:


Deon Macmillan


Tavis Macmillan

STATE OF COLORADO)
COUNTY OF DENVER) ss.

The foregoing instrument was acknowledged before me this 13TH day of DECEMBER 2017, by Deon Macmillan and Tavis Macmillan.

Witness my hand and official seal.

My commission expires: 11-2-2020

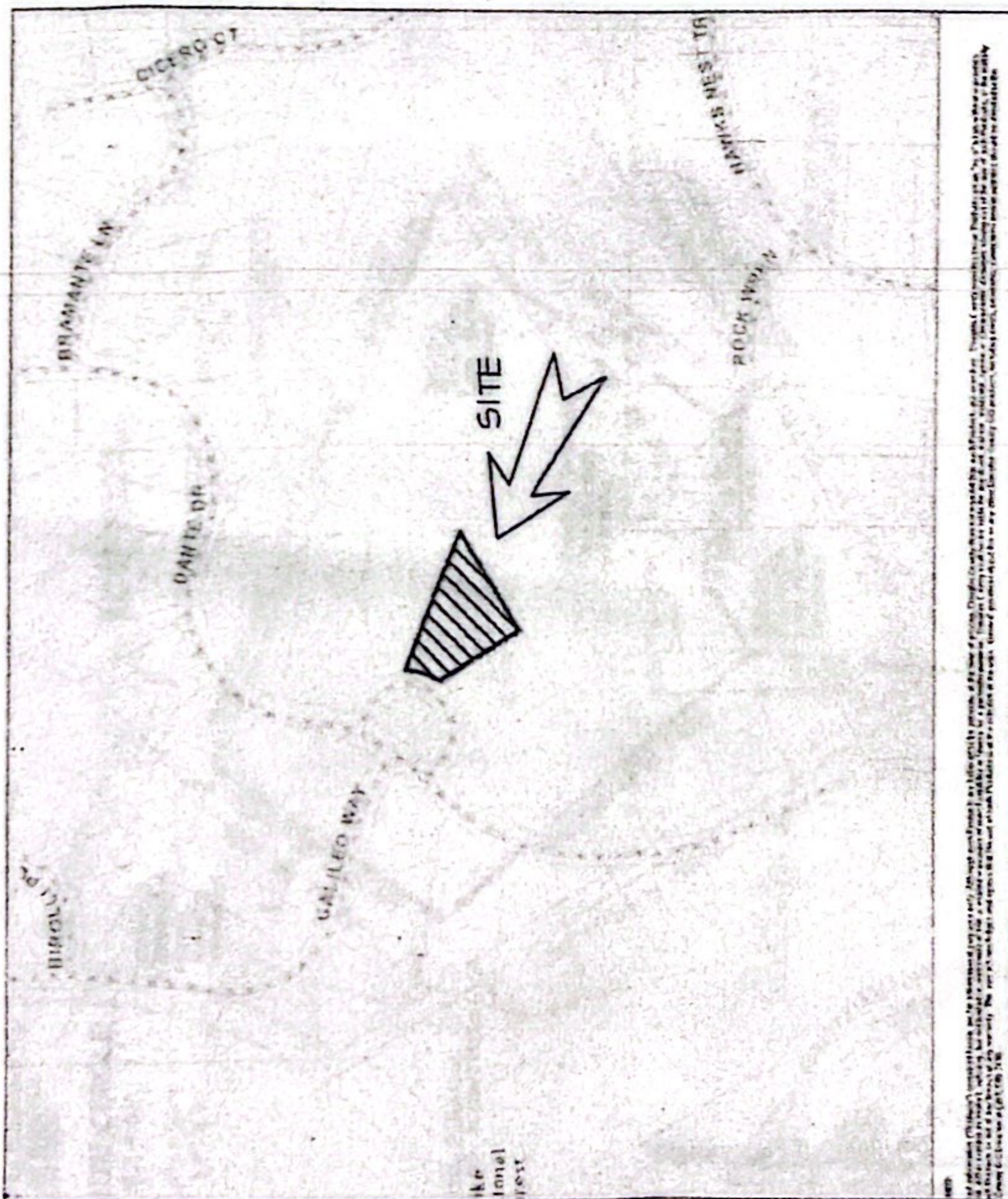

Notary Public

HEATHER PREUSSER
Notary Public
State of Colorado
Notary ID # 20124070812
My Commission Expires 11-02-2020

VICINITY MAP

-NTS-

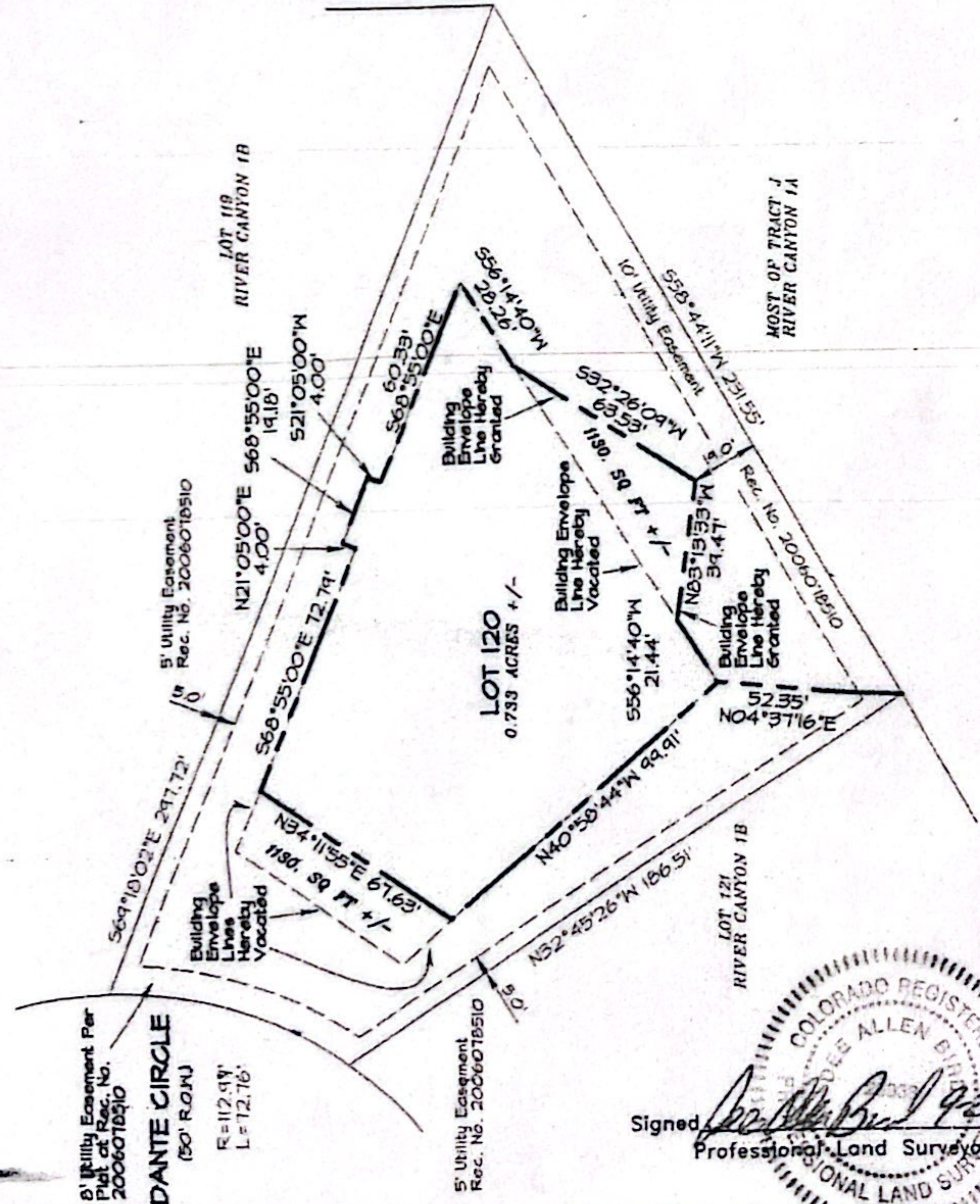
SECTION 18, T18N, R10E, S12E
SOUTH PLATON, PUBLIC LANDS
FRONTIER COUNTY, COLORADO



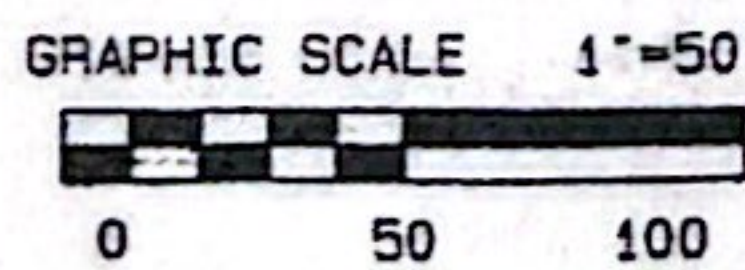
All information contained herein is for informational purposes only and does not constitute an offer of insurance or any other financial product. Insurance coverage is provided by members of the American International Group, Inc. (AIG). The information is not intended to be used as a basis for any insurance policy. The information is not intended to be used as a basis for any insurance policy. The information is not intended to be used as a basis for any insurance policy.



**BUILDING ENVELOPE ADJUSTMENT EXHIBIT
LOT 120,
RIVER CANYON - FILING NO. 1-B
SEC. 3, T7S, R69W, 6TH P.M.,
DOUGLAS COUNTY, COLORADO**



Signed *[Signature]*
Professional Land Surveyor



SCALE: 1"=50'
DATE: 9-22-17
REVISIONS



G:\Drawings\2015\15-1273\BUILD ENV EXH POOL.pro
Fri Sep 22 11:35:10 2017 Job No. 15-1273